When recorded mail to:
City Clerk's Office
City of Riverside
City Hall - 3711 Orange
Riverside, Ca. 92507
PM 156 - Zoning Case R-38-723
DOCUMENTARY TRANSFER TAX Signature CITY OF RIVERSIDE
CITY DEED NO

SECEIVED FOR RECORD JUL 26 1974 40 Min. Past Zo'clock M. GITY OFFPT, Book 1974, Page 95034 Recorded in Official Records C. M. M. Wander FEES 5	V
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FOR RECORDER'S OFFICE USE CHLY

8240

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SECURITY PACIFIC NATIONAL BANK, TRUSTEE FOR EMPLOYEE PROFIT SHARING AND
BENEFIT PLAN OF BOURNS, INC.,
as Grantor_, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the
State of California, as Grantee, its successors and assigns, a perpetual easement
and right-of-way for the construction, reconstruction, maintenance, operation,
inspection, repair, replacement, relocation, renewal and removal of
public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 61 of Section 19, Township 2 South, Range 4 West, San Bernardino Base and Meridian, as shown by map of Lands of the East Riverside Land Company, on file in Book 6 of Maps, at page 44 thereof, Records of San Bernardino County, California, more particularly described as follows:

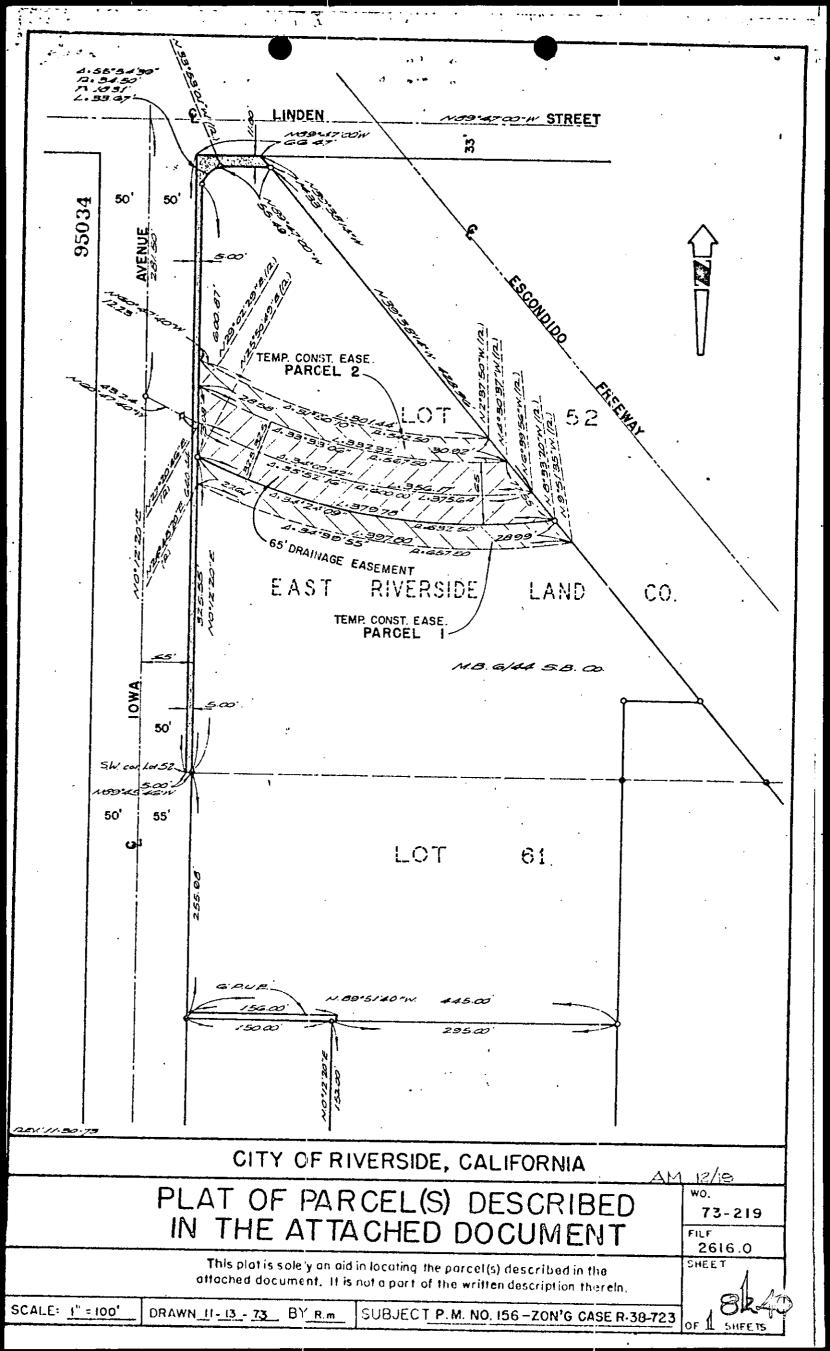
Commencing at the northwest corner of said Lot 61;

Thence South 89° 45' 46" East along the north line of said Lot 61, a distance of 5.00 feet to a point in the east line of Parcel 1 conveyed to the City of Riverside by deed recorded April 24, 1968, as Instrument No. 38006 of Official Records of Riverside County, California;

Thence South 00° 12" 20" West along said east line, a distance of 255.98 feet to the TRUE POINT OF BEGINNING, said point being the northwest corner of Parcel 1, as shown by map on file in Book 5 of Parcel Maps, at page 44 thereof, Records of Riverside County, California;

Thence South 89° 51' 40" East along the north line of said Parcel 1 and its easterly prolongation, a distance of 156.00 feet;

Thence North 00° 12' 20" East, a distance of 6.00 feet; Thence North 89° 51' 40" West, a distance of 156.00 feet to a point



in the east line of Parcel 1 conveyed to the City of Riverside as aforesaid; Thence South 00° 12' 20" West along said east line, a distance of 6.00 feet to the true point of beginning.

by Leonge P. Hutchmism 7, 27, 74 by Jan

TOGETHER WITH the right to clear and keep clear said easement and right-ofway from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated

APPROVED AS TO FORM

DUS ARST. COTT ATTORNIY SECURITY PACIFIC NATIONAL BANK, TRUSTEE FOR SHARING AND BENEFIT PLAN OF BOURNS,

Vick President

Ву:

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

On hefore me, the undersigned, a Notary Public in and for said State, personally appeared known to me to be the Vice President, and head the limit of the limit o

of the SECURITY PACIFIC NATIONAL BANK, the association that executed the within instrument as Included for fluid fluid for the fluid fluid

known to me to bo the persons who executed the within instrument on behalf of the association therein named, and acknowledged to me that such association executed the same pursuant to a general signature of its board of directors.

WITNESS my hand and official seal-

(Seal)

